

## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE
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Bib Data Sheet

**CONFIRMATION NO. 6288** 

| SERIAL NUMBER<br>10/084,366                                                   | FILING DATE 02/28/2002 RULE                                                                   | <b>CLASS</b><br>348 |                              | GROUP ART UNIT<br>2612 |                                | ATTORNEY<br>DOCKET NO.<br>107317-00044 |  |                       |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------|--------------------------------|----------------------------------------|--|-----------------------|
| <b>APPLICANTS</b><br>Shinji Uya, K                                            | urokawa-gun, JAPAN;                                                                           |                     |                              |                        |                                |                                        |  |                       |
| ** CONTINUING DATA **********************************                         |                                                                                               |                     |                              |                        |                                |                                        |  |                       |
| ** FOREIGN APPLICATIONS ************************************                  |                                                                                               |                     |                              |                        |                                |                                        |  |                       |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/25/2002                     |                                                                                               |                     |                              |                        |                                |                                        |  |                       |
| Foreign Priority claimed<br>35 USC 119 (a-d) condition<br>met<br>Verified and | Allowance                                                                                     | fter                | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>8 |                                | TOTAL<br>CLAIMS<br>18                  |  | INDEPENDENT<br>CLAIMS |
| Acknowledged Examiner's Signature Initials  ADDRESS                           |                                                                                               |                     |                              |                        |                                |                                        |  |                       |
| ARENT FOX KINTNER PLOTKIN & KAHN, PLLC                                        |                                                                                               |                     |                              |                        |                                |                                        |  |                       |
| Suite 400<br>1050 Connecticut Avenue, N.W.<br>Washington ,DC 20036-5339       |                                                                                               |                     |                              |                        |                                |                                        |  |                       |
| TITLE Solid-state image pickup device and control thereof                     |                                                                                               |                     |                              |                        |                                |                                        |  |                       |
| Solid-State Illiage Piolicip device and service                               |                                                                                               |                     |                              |                        | ☐ All Fees                     |                                        |  |                       |
|                                                                               | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                              |                        | 1.16 Fees ( Filing )           |                                        |  |                       |
| FILING FEE                                                                    |                                                                                               |                     |                              |                        | 1.17 Fees ( Processing Ext. of |                                        |  |                       |
| RECEIVED                                                                      |                                                                                               |                     |                              |                        | time )  1.18 Fees ( Issue )    |                                        |  |                       |
| 992                                                                           |                                                                                               |                     |                              |                        | Other                          |                                        |  |                       |
|                                                                               |                                                                                               |                     |                              |                        | ☐ Credit                       |                                        |  |                       |
|                                                                               |                                                                                               |                     |                              |                        |                                |                                        |  |                       |